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AN ORDINANCE relating to the annexation of an area known as Fiorito, et al., to King County

ORDINANCE NO.

Water District No. 125.

STATEMENT OF FACT:

- A notice of intention proposing the annexation of an area known as Fiorito, et al., to King County Water District No. 125 was filed with the County Council effective October 15, 1979.
- King County Water District No. 125 has found the petition for annexation to be sufficient and has, by Resolution 79-07-11-42, concurred with the proposed annexation.
- King County Water District No. 125 filed a Declaration of Nonsignificant Impact dated August 8, 1979, on the proposed annexation.
- The County Council held a public hearing on the $10 \, \text{Hz}$ Alchable, 1979, and has considered the criteria set forth in RCW 57.02.040.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The annexation by King County Water District No. 125 of the area known as Fiorito, et al., and described in Section 2 herein is approved.

SECTION 2. The area known as Fiorito, et al., to be 1 2 annexed is described as follows: 3 Portion of the East 1/2 Section 22, Township 23 North, Range 4 E.W.M. Beginning at the Northeast corner of Lot 14 Block 4 of Adams Home Tracts 2nd Addition, as recorded in Volume 12 Page 90 King County Records; thence Westerly along the centerline of said Block 4 and continuing Westerly along the centerline of Block 3 of said plat to the Northeast corner of Lot 16 of said Block 3; thence Southerly along the East line of said Lot 16 and its Southerly extension to the Northerly Right of Way margin of S.R. 518; thence Easterly along said margin to the Southerly extension of the East line of afore said Lot 14; thence Northerly along said Southerly extension and the East line of Lot 14 to the Northeast 10 corner of Lot 14, the true point of beginning. 11 INTRODUCED AND READ for the first time this 29 h day of 12 October ____, 19<u>79</u>. PASSED this 10th day of December, 1979. 13 14 15 KING COUNTY COUNCIL KING COUNTY, WASHINGTON 16 17 18 19 ATTEST: 20 21 22 APPROVED this // th day of Secon 23 24 25 County Executive 26 27 28 29 30 31 32 33